

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT
BOARD MEETING
April 10, 2017
Lizard's Thicket
402 Beltline Boulevard, Columbia, SC.
6:00 P.M.**

WELCOME & INVOCATION	MULLIS
APPROVE AGENDA	MULLIS
APPROVE MINUTES	MULLIS
FINANCIAL REPORT	RHODES
AFFILIATE MEMBERSHIP REPORT	LANEY
PRESENTATION / DR. JOHN B. NELSON, USC HERBARIUM	
FY-18 DRAFT BUDGET	COOPER
EQUIPMENT PURCHASE	COOPER/MULLIS
CONSERVATION DIRECTOR'S REPORT	EPPS
<ul style="list-style-type: none">• Strategic Planning• Land Development Code Rewrite	
CONSERVATION TECHNICHAN'S REPORT	NEWMAN
EDUCATION COORDINATOR'S REPORT	COOPER
CONSERVATION INTERN'S REPORT	GORR
NRCS REPORT	HARRIS
ASSOCIATE COMMISSIONER'S REPORT	BURTS
ANNOUNCEMENTS/PUBLIC INPUT	
UPCOMING DATES	
No May Meeting due to Banquet	
Richland Soil & Water Conservation District Annual Banquet, May 18, 2017 at Farm Bureau	
NEXT MEETING –June 12, 2017	

If you need accommodations, please notify Charlie Fisher by Friday, April 7, 2017 by calling 803-576-2080 or email fisherc@rcgov.us